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UNITED STATES DISTRICT COURT  
 NORTHERN DISTRICT OF CALIFORNIA  
 OAKLAND DIVISION

RONALD LEE ROSS,

Plaintiff,

v.

JOHN E. POTTER, Postmaster General  
 United States Postal Service,

Defendant.

No. C 08-4423-SBA

**STIPULATION TO EXTEND THE DATE  
 OF THE CASE MANAGEMENT  
 CONFERENCE; AND ORDER**

Plaintiff, proceeding *pro se*, and the Defendant, by and through his attorneys of record, hereby stipulate, subject to approval of the Court, to extend the date of the case management conference, currently scheduled for January 21, 2009, in light of the fact that the Defendant has filed a motion to dismiss or, in the alternative, to transfer this case to the United States Court of Appeals for the Federal Circuit, and has scheduled a hearing on that motion for February 3, 2009. If the Defendant's motion is granted, there will be no need for a case management conference. If the Defendant's motion is denied, the parties will be better able to file a focused and thorough joint case management statement. The parties respectfully ask this Court to re-schedule the case management conference for March 4, 2009, or a date soon thereafter that is convenient for the Court.

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1 Dated: December 23, 2008

Respectfully submitted,

2 JOSEPH P. RUSSONIELLO  
3 United States Attorney

4 /s/  
5 EDWARD A. OLSEN  
6 Assistant United States Attorney  
7 Attorneys for Defendant

8 Dated: December 23, 2008

9 /s/  
10 RONALD ROSS  
11 *Pro Se*

12 **ORDER**

13 Pursuant to stipulation, IT IS HEREBY ORDERED that the case management conference,  
14 currently scheduled for January 21, 2009, is re-scheduled for March 4, 2009, at 3:30 p.m. via  
15 telephone.

16 The parties shall **meet and confer** prior to the conference and shall prepare a joint Case  
17 Management Conference Statement which shall be filed no later than ten (10) days prior to the Case  
18 Management Conference that complies with the Standing Order For All Judges Of The Northern  
19 District Of California and the Standing Order of this Court. Plaintiffs shall be responsible for filing  
20 the statement as well as for arranging the conference call. All parties shall be on the line and shall  
21 call (510) 637-3559 at the above indicated date and time.

22 Dated: 1/9/09

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24 SAUNDRA B. ARMSTRONG  
25 United States District Judge  
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